To: Montgomery, Michael[Montgomery.Michael@epa.gov]; Albright,

David[Albright.David@epa.gov] **From:** Kemmerer, John

Sent: Mon 11/17/2014 10:37:13 PM

Subject: Letter to the State

Would you please send me a copy of the draft letter to the State (DOGGR and SWRCB?) about the UIC program that you're going to discuss with Bishop?

Thanks

John Kemmerer, Associate Director

Water Division

U.S. EPA Region 9

600 Wilshire Boulevard, Suite 1460

Los Angeles, CA 90017

kemmerer.john@epa.gov

213-244-1832 (phone)

213-244-1850 (fax)